

SULLIVAN COUNTY CONSERVATION CLUB proudly presents...



KING OF THE ICE - 2022

Premier Ice Fishing Contest...

Feb. 20th at White Lake / Kauneonga Lake
Up to \$2000 total cash & prizes! \$500 for largest eligible fish!*

Event runs 6am-3pm, Awards & Prizes follow
Registration, Weigh-in & Awards behind the White Lake firehouse
White Lake Fire Company will have refreshments and warming area
Bait available on site

* Complete rules/details at: www.sullivancountyconservationclub.org

For over 30 years, the Sullivan County Conservation Club has presented the area's premier ice fishing contest... *King of the Ice!* Hats, 50-50 and raffle tickets will be available at the registration site. Maximum total cash/prizes of \$2000 based on 300+ paid adult participants. Prize winning fishing categories: Trout, Pickerel, Perch, Crappies and Walleye. Youth trophies also awarded in each category (no cash prizes).

See our website for complete rules and details: www.sullivancountyconservationclub.org

SULLIVAN COUNTY CONSERVATION CLUB...

Since 1967, the Sullivan County Conservation Club has been actively promoting the conservation of wildlife and resources throughout our region. We take an active part in youth education and safety programs, and look forward to helping to conserve the natural resources of our area for future generations to enjoy. For more information on our events, programs and membership, please visit: www.sullivancountyconservationclub.org



REGISTRATION FORM (Bring to the event, or Pre-Register by 2/15 to save \$3 off adult price)

To pre-register, mail your form to: Charlie Greenhouse (KOTI), PO Box 64, White Lake, NY 12786 (must be received by Feb. 15)
Please include check/money order payable to: **Sullivan County Conservation Club**



Adult Full Price..... ___ x \$15 = _____

Adult Pre-Register..... ___ x \$12 = _____

Youth (15 & under)
FREE with paid adult.. ___ x \$0 = _____

Add an official KOTI Tournament Hat!

Baseball Hat..... ___ x \$15 = _____

Knit Hat..... ___ x \$16 = _____

Gun Raffle Tickets
(\$5ea / 3for\$10 / 7for\$20)...___ @ \$ _____

Total..... \$ _____

Adult _____

Adult _____

Youth _____

Youth _____

Youth _____

Address _____

Phone _____

Email _____

(Notification of next year's event will be emailed)