

SULLIVAN COUNTY CONSERVATION CLUB proudly presents...



# KING OF THE ICE

The area's Premier Ice Fishing Contest...

**February 18, 2024**

## White Lake / Kauneonga Lake

- ◆ Up to \$2000 total cash & prizes! \$500 for largest eligible fish!\*
- ◆ Event runs 6am-3pm, Awards & Prizes follow
- ◆ Registration, Weigh-in & Awards behind the White Lake firehouse
- ◆ White Lake Fire Company will have refreshments and warming area
- ◆ Bait available on site by Supernova Bait Co.

\* Complete rules/details at: [www.sullivancountyconservationclub.org](http://www.sullivancountyconservationclub.org)

### New This Year...



**Join the Bethel Business Association on the evening Saturday, 2/17 for the BIG BURN!**

Donated Christmas trees will be set ablaze in a giant celebratory bonfire at Alton Distillery. There will be vendors on hand, and the Conservation Club will be there to take early registrations for the next morning's event. Come celebrate, sign-in for the contest, and enjoy happenings at the Alton Distillery from 4pm-10pm! Look for details regarding the BETHEL BIG BURN and drop off locations for your used Christmas trees at [www.bethelnybba.com](http://www.bethelnybba.com)



### KOTI REGISTRATION FORM (Bring to the event, or Pre-Register by 2/14 to save \$3 off adult price)

To pre-register, mail your form to: Charlie Greenhouse (KOTI), PO Box 64, White Lake, NY 12786 (must be received by Feb. 14)  
Please include check/money order payable to: **Sullivan County Conservation Club**



Adult Full Price.....     \_\_\_ x \$15 = \_\_\_\_\_

Adult Pre-Register.....     \_\_\_ x \$12 = \_\_\_\_\_

Youth (15 & under)  
FREE with paid adult..     \_\_\_ x \$0 = \_\_\_\_\_

#### Add an official KOTI Tournament Hat!

Baseball Hat.....     \_\_\_ x \$15 = \_\_\_\_\_

Gun Raffle Tickets  
(\$5ea / 3for\$10 / 7for\$20)...\_\_\_ @ \$ \_\_\_\_\_

Total.....     \$ \_\_\_\_\_

Adult _____
Adult _____
Youth _____
Youth _____
Youth _____
Address _____
Phone _____
Email _____ <small>(Notification of next year's event will be emailed)</small>

Your participation indicates that you've read and agree to follow all event rules and take part at your own risk.  
Rules and details can be found online at [www.sullivancountyconservationclub.org](http://www.sullivancountyconservationclub.org) and will be posted at the registration site



# KING OF THE ICE

## 2/18/2024

**Registration and Info on Reverse**

**Brought to you by our Featured Sponsors...**

### **BETHEL MARKET CAFÉ**

2020 State Route 17B  
www.bethelmarketcafe.com / 845-583-3130

### **KATHLEEN BRANDES / CPA PC**

*For all your accounting needs*  
104 Forestburg Road, Monticello  
kbrandes@brandesCPA.com / 845-791-5656

### **FARMHOUSE TRADERS**

*Handcrafted in Bethel*  
Karen Reilly, Proprietor  
www.FarmhouseTraders.com / 845-747-0703

### **FUN WITH NO SUN**

*Spray Tan Service*  
Marie Smith, Owner/Operator  
2636 State Route 52, Liberty  
funwithnosun@gmail.com / 845-701-2514

### **THE GETAWAY AT MOONRISE POND**

*Bethel-Area Vacation Rental*  
Vrbo.com/1099232

### **THE GUN LADY**

*Retail and Training for the Shooting Sports*  
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### **JEFFERSONVILLE CIGAR SHOP**

*Life is too short for a bad cigar*  
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jeffersonvillecigarshop@gmail.com / 845-482-2322

### **LILLY BEAR TREATS**

*All Natural Treats for Pets*  
Sally Porter, Owner  
www.LillyBearTreats.com / 845-645-1300

### **MALEK PROPERTIES**

*Full Service Real Estate Broker*  
Corner of Pine Grove Rd & 17B, White Lake  
845-583-6333

### **MDL EXCAVATING & LANDSCAPING**

mdlexc@gmail.com  
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### **MOOTZ TREE TRIMMING**

*Tree Trimming, Tree Removal, Stump Grinding*  
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### **SUMMIT ELECTRIC**

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*For all your wiring needs*  
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### **THE VERONA**

Country Stores & Kitchens

### **ZANE GREY PLEIN AIR**

Workshops for Individuals & Groups  
Visit: ZaneGreyPleinAir.com

*Friends of the Conservation Club...*

- ◆ **John Arias**
- ◆ **Steve & Lisa Cassuto**

Please help support our sponsors! Sponsor fees, donations, and proceeds from the day's event will go to help our ongoing conservation efforts, along with youth & adult education and safety programs. See our web site for more information about our organization.